CITY OF LOCK HAVEN

REGULAR MEETING OF CITY COUNCIL SEPTEMBER 11, 2023, 7 O'CLOCK P.M. At the Hand-in-Hand Hose Company (5 N Henderson St, Lock Haven)

- 1. CALL TO ORDER (Moment of silence followed by The Pledge of Allegiance).
- 2. ROLL CALL: Council Members Byerly, Conklin, Masorti, Stevenson, Brinker, Morris, and Mayor Long
- 3.

 APPROVAL OF THE MINUTES of the August 21, 2023 regular meeting
- 4. Public comments & requests
 - A. Comments from residents & city taxpayers
 - B. Solution of the request from the Old Corner for the closure of a portion of Grove Street from Memorial Day to Labor Day 2024

5. Unfinished business

- A.⊗ Consideration of Ordinance No. 2023-07 amending Chapter 328 Sewers & Sewage Disposal of the City Code (2ND Reading)
- B.⊗ Award of Green Light Go grant engineering services to TransAssociates
- C. Request from the Lock Haven Fire Department for route change for the Halloween Parade
- D. Some Consideration of entering into an agreement with Eckert Seamans for legal services in filing for a water rate increase to the PUC for an amount not to exceed \$248,850 without Council's approval
- E. So Consideration of entering into an agreement with Raftelis for financial services in filing for a water rate increase to the PUC for an amount not to exceed \$38,190 without Council approval
- F. Notice of permission to remove the flashing light at S Jones & E Bald Eagle
- G. Notice to Clinton County Sewer Authority of the city's willingness to renegotiate the provisions of the agreement(s) for wastewater treatment

6. New Business

- A. © Consideration of Resolution No. 2023-24 disposing of the old skate park
- B.⊗ Consideration of a \$500 donation to the Clinton County Arts Council toward their CU @ Lock Haven "Family Day" events cost
- C. Notice of 2023 Upset Sale properties in the city
- 7. FYI & REPORTS OF AUTHORITIES, BOARDS, COMMISSIONS, AND COMMITTEES
 - A. Ohl Phase I updates
 - B. CCEP annual meeting notice
 - C. CCEP annual dinner registration
 - D. Roads to Peace thank you
 - E. Recommendations from the Dept of Health regarding legionella bacteria in City Hall
- 8. OTHER MATTERS
- 9. ⊗ ADJOURNMENT

⊗ Action required